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In 1900.

We feel complimented when we think the distinguished editor of the Greenbrier Independent has shown a desire to break a lance with us, and when he attempts to read us out of the Democratic party it is time to defend ourselves. He is evidently so imbued with the orthodox spirit and his mind has dwelt so much on such church occurrences as the trials of Doctor Briggs, Woodrow, and Houston that he thinks there are such things as political heretics who have no place in the party. By what sort of divining power he tests our democracy we do not know, but he tests it as a chemist would test a coin with acid and finds us spurious. We protest and bide our time, and in the meantime we will go on working for what we believe right before the convention, and accepting the fiat of the convention after it has met.

The editor of the Times, and all associated with him in the management of the paper are organization Democrats, who accepted the Chicago Platform in all its parts, and we were all broken up when our fair hopes were destroyed by its crushing defeat in 1896, and we will always believe that we cast our votes judiciously in 1896. Our hostility to Mr. Bryan, and we deeply regret there should have been cause for it, all arose from his assuming a boss-ship on the strength of his nomination in 1896. It was not democratic for him to do so. It was not democratic for him at the recent meeting of the committee in Chicago to propose before that body a platform as the platform to be adopted in 1900. We are unutterably opposed to both Bryan and Croker, and all other bosses and professional politicians for President. Give us some strong, thoughtful, silent man who has not been personally involved in half the political disputes of the continent, and who is side of a divided Democracy in Kentucky.

The Independent asks what have we to be ashamed of in the past which is dead? We answer boldly that we should be ashamed of our mistakes and short-comings. The Independent would not deny that every man errs. Then how can it assert that the judgment of a collection of men is infallible? It is not becoming for us to discredit the party by a recount of its failures, but there have been many. The fault to which we referred was the divided party in 1896, and in that respect the dead past should bury its dead. There are too many Democrats, like the Independent, who want their Democrats to come with clean records or not at all. For us we want the high and low, the rich and poor, the bond and free to vote the ticket, whatever their history is. Anything else would not be democratic.

The gold Democrats need not be abject when they call themselves Democrats. They bring a much needed strength to the party. Can not the Independent read the message from the Eastern States which have elected Democratic State officers, and which went Republican in 1896. This Pharisaical, narrow, canting policy which meets thinking men in 1900 with an unbending mien and says to them accept and set up the broken idols of the past, or get out, is doomed to defeat.

What we want is a platform so broad and comprehensive that every man of every degree can consistently vote for it. Making the currency question the paramount issue is like the covering of the grand principles of Christianity with the acrimony of a discussion on infant baptism, or some other minor point. It has a tendency to blind people's eyes to the character of the Democratic party. It is the party of the people, possessing the true American spirit, which made the republic a success.

The Republican party is a comparatively young party, the outgrowth of internal rottenness in the Democratic party. Our party has been betrayed time and again by its leaders, but it is essentially a people's party, and as such must always live, though often doomed to death is fated not to die.



Agricultural Implement, Vehicle, and Furniture Building, National Export Exposition.

Its main mission should not be forgotten in the puzzling currency question. It is the only check on centralization, that insidious tendency to control everything from the national capital, after the manner of a monarchy. Its natural heritage is to put down imperialism, which is strengthening itself with armies; to say that the Federal courts shall not encroach on the jurisdiction of the State courts is in keeping with democratic traditions; and now it is pledged to the task of regulating trusts, keeping them in hand, and regarding them as good servants but poor masters. This too is in line of our work. As for the crying need of a currency reform, we are pledged to that with a chance of having the power to accomplish it about 1905.

And in conclusion we wish to show the Independent that the conditions are changed from 1896. That year if we had succeeded the party could have gone into power with control of the Senate, House, and the Executive Department. Next year we can not hope to get full control, the best we can do is to come into partial control of the Government, and in this the conditions are changed.

Again times are good, and we have to contend against the boasting of the party in power that instead of being Heaven-sent it was McKinley-sekt; in 1896 times were hard, and we had to fight the imputation that the cause was Democratic misrule. And boys all there are the sins of the present administration which will fall heavily on the party which placed it in power. The editor of the Independent is a gallant old Confederate who believes in Lost Causes, but the people at large will have much that is new to ruminate upon in 1900.

Pocahontas Products.

The railroad people find they have to import nearly everything they need in the way of supplies, and this led to a half contemptuous remark by a stranger that the county was hardly self-supporting. This we think was undeserved, for while we may not be able to sell the contractors all the farm products they need, still a great many of our people have a surplus in the bank at the end of a year's work. On the farm the market ruled, and for most of the products the only market was the home market, the long haul in wagons precluding any competition with or from the markets of the world. Naturally the crops of the farm adapted themselves to the conditions, and it has always been a doubtful question whether Pocahontas produced enough wheat to bread her.

Farm products have invariably commanded a higher price here than at the depot, and the freight wagons have gone empty to the depot, making the outward trip without a load. Therefore we have heard men who did not raise a bushel of grain argue that the county would be worsted by a railroad as prices would go down on farm products. There are two sides to this question. The farmer who raises the grain will get less, but the buyer—who is also a Pocahontas man—can buy correspondingly cheaper. But not all the farmers think they will be injured by low prices by any means. They argue that they can always sell for cash, and that they had better take less and get it than to sell for more and be paid in "chips and whetstones" or not at all. Our business methods have been loose in Pocahontas. They see too that many items not considered to-day will command money, no matter in what quantity produced. They have heard of the thrifty farmers of the Valley of Virginia, where the butter and poultry account keeps the storekeeper in debt to

the farmer, and where there is a demand for every product of the farm.

We imagine that if there is any demand in our line from the railway contractors it can be met. For instance, if they are disposed to feed their employees export cattle they need seek no further. Almost anything in the live stock way, if they are able to buy the best quality, can be found here. We do not doubt that they will get most of their meat from abroad, but if they wanted the best it could be obtained right at hand. We ship quite a few cattle every year, and little we rack if the starving railroad builders do not find potatoes enough to do them. Every man produces what best suits him and leaves the market to adjust itself. The contractors are already cursing the long haul and the expense of getting men and supplies in here, and many of our own people wish they had gambled a little more extensively in potatoes and other things for which there is already a great demand.

But at planting time they did not bank on the railroad even to the extent of a bill of potatoes. We are sorry to have occasioned the resentment of the strangers who were disagreeably surprised to find an isolated county which had a small independent market of its own, but if we have not supported ourselves it would be hard to name who has. We ate what we had and were thankful and what we lacked we did without. There is operation all over the world.

Reflections on Culture.

One of the pleasing omens of the present age is the desire to improve and be something different. To say of a woman that she is a person of culture, or of a man that he is a scholar and a Christian, leaves but little to be said in the way of securing genuine admiration and implicit confidence in best social relations. Culture is something made up of apparent trifles, and yet culture is as far from being a trifle as a diamond is from being counted worthless.

Fluttering leaves, smiling shadows, dreamy landscapes, the singing of the stars, the modesty of lilies, the strength of the hills, are in themselves trifles light as airy nothings, yet without the power to appreciate them there can be no genuine culture. The thoughts suggested by these trifles in themselves considered, and the impression made by them when expressed in graceful words, promote culture, or rather make apparent the fact that persons susceptible of the influence emanating from them are persons of improvable minds, or, in the best sense, cultured people. To these improvable people, susceptible of the highest and noblest culture, the trifles specified teach lessons of power, wisdom, mercy, justice, and love more than merely human and commonplace. When these lessons inspire our thoughts, hopes, habits, and desires, culture of the best type may be attained, and then society is enriched by the best gifts that the Creator has in His plan to confer at present—cultured men and women with souls sprinkled with the cleansing fluid from the Redeemer's heart.

The Sunday-school lesson for August 6th reveals the secret of what true human culture has in view. In the first creation the world was first prepared and then man was put in charge to dress and keep it after a prepared model. In the second creation now going on man is being prepared, and when the culture or preparation is consummated then the world will become like the Garden of Eden, such as a truly cultured people will appreciate and never abuse for mere selfish ends and purposes. In the first creation it was to

prepare a world for an untried or uncultured people; but in the second the purpose is to prepare a truly cultured people for a material world to be suitably repaired or renovated when the time comes for their occupancy. "The heaven even the heavens are the Lord's, but the earth hath he given to the children of men." — W. T. P.

DILLEY'S MILL.

Mr G— goes to mill no more. Miss Della Weiford is visiting friends near Etray this week. J. C. Dilley is operating his threshing in Highland and Bath counties this season.

Mrs W. H. Dilley and Icy Hannah are visiting friends and relatives on Elk this week. George and Summers Sharp leave this week for Arkansas.

Frank Hogsett and Amos McCarty made a flying trip to Dan O'Connell's camp last week. G. E. Moore, of Academy, spent a few days at his old home in the Hills a few days ago.

We learn that J. W. McCarty will teach the Sulphur Spring school this year, and Miss Lillie Gabbert the Mt Zion school.

Some of our people attended the great show at Huntersville Thursday end report it just right.

We learn that W. J. and A. C. Moore have picked sixteen bushels of huckleberries.

William Warwick, of Bath Co., is visiting in this vicinity.

W. H. Dilley and Pater McCarty went over to the Greenbrier on a fishing expedition last Saturday. O. W. Ruckman of Green Bank enroute for Mill-Point.

John Dreppard and wife, of Beverly, are visiting in this vicinity. They expect to return home next week.

The drouth continues with serious results on all growing crops. Harvesting about completed with poor results. Corn, buckwheat and gardens burning badly. SLY FOX.

GREEN BANK.

Dry and hot. Water getting very scarce both for man and beast. Corn and buckwheat ruined; soil dying.

The Ballenger Family Show at this place was largely attended. One of the showmen said there were 600 people there at 2 o'clock. Prof. W. S. Morris, of Parkersburg, were in town last week. The Professor was drumming for his high school at Marlinton.

Major Arbogast is suffering very much with his hand, but we hope to see him out soon.

O. R. Slaven and wife, of Kanawha, who have been visiting here for some time, started home Monday.

The North Fork is dry, with the exception of a few ponds for some distance, and there is a stench along the bed of the creek caused by dead trout. The surface of some of the ponds are white with dead fish of many sizes. We fear disease will break out if we don't soon get rain. RED FOX.

Notice

To the Brethern of the Huntersville Lodge, No. 65, A. F. & A. M. and all Masons residing within its jurisdiction: A special communication of the M. W. Grand Lodge of West Virginia will be convened in the town of Hillsboro, (Academy,) W. Va., on Saturday, August 26th, for the purpose of laying the corner stone of the corner stone of the M. E. Church South, at which time and place you are urged to attend. Time of meeting 10:30 a. m. Corner Stone laying 2 p. m. J. WILLIS BAXTER, W. M.

Coming at Last

A rare Photographic opportunity. W. A. Slaven will be in Marlinton early in September to establish an Art Gallery, thus bringing to the people of Pocahontas County an opportunity of getting high-grade photographs at a reasonable cost. All work is strictly up-to-date in city style and finish, and satisfaction is guaranteed in every case. It will pay to wait. Samples can be seen at J. D. Pallins.

To Cure a Cold in One Day. Take Laxative Biomo Quinine Tablets. All druggists return the money if it fails to cure. 35c. The genuine has L. B. Q. on each tablet.

Veteran

L. W. Stone,



Antis, Iowa, served his country during the late war at the expense of his health. The story concerning his restoration to health is given below in his own words:

"When I returned from the army my constitution was broken down. I suffered extreme nervousness, and indigestion. Physicians did not help me until one prescribed Dr. Miles' Nervine, and today I am in better health than I have been for thirty years."

DR. MILES' Restorative Nervine

is sold by all druggists on guarantee, first bottle benefits or money back. Book on heart and nerves sent free. Dr. Miles Medical Company, Elkhart, Ind.

DUNMORE.

Hot and dry. The show was immense. Two threshers are in town. George and Ed McLaughlin are town.

G. M. Kee is looking up the land business here this week. Bob Hopkins left Saturday for his home in Baltimore.

Dogger Lindsay thinks he will be able to go home next week.

Singing at Stony Bottom Sunday August 20 at 2 p. m.

Singing at Frost Sunday the 27th. Let all attend.

Cyclone Ferguson will build 20 miles of the Greenbrier River Railroad.

Dr. C. L. Austin has the finest 4-cylinder in Pocahontas County.

We think the snake with 33 rattles must have been a whopper. We think he had the button, but doubt a part of the 33 rattles.

Dunmore can be made the finest watering place in the State. There are seven kinds of water within three miles. Some one wants to build a

Allan Lindsay, of Delaware, presented a very handsome flag to the people of Dunmore. It was floated on the spot where his brother had his leg broken.

The Telephone Company held a meeting at Frost Saturday. We hope the people of the Upper End will take hold of the matter and extend the line from Green Bank to Travelers Repose. MR. POOH.



"Sweet Bells Jangled Out of Tune and Harsh." Shakespeare's description fits thousands of women. They are cross, dependent, sickly, nervous—burden to themselves and their families. Their sweet dispositions are gone, and they, like the bells, seem sadly out of tune. But there is a remedy. They can use

MCLREE'S Wine of Cardui

It brings health to the womanly organism, and health there means well-poised nerves, calmness, strength. It restores womanly vigor and power. It tones up the nerves which suffering and disease have shattered. It is the most perfect remedy ever devised to restore weak women to perfect health, and to make them attractive and happy. \$1.00 at all druggists.

For advice in cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

REV. J. W. SMITH, Camden, S. C., says: "My wife used Wine of Cardui at home for falling of the womb and it entirely cured her."

GRAND CONCERT

Thursday Night in Marlinton.

Given under the auspices of the Alumnae Association of the Lewisburg Female Institute. Fine talent represented: Lewisburg, Washington City, and Marlinton.

At the Old Court-house.

Stay at home, and miss the event of the Season!

ADMISSION, 15 and 20 Cents.

We make a Folding Best superior in model, stability, strength and appearance, in any other. For Frames, Fishes and Trunks use Water-Resistant Book form for the paper. Best. Schenck's improved the best. Address with stamp, KING FOLDING CARVAL BOAT CO., Kalamazoo Mich., U. S. A.

Jackson, Cackley & Co., RONCEVERTE, WEST VIRGINIA.

We are the leaders in low prices on all goods in our line, consisting in part of Dry Goods, Notions, Hosiery, Men's, Ladies and Children's Underwear, Hats, Caps, Men and Boys Shoes, Ladies, Misses, and Children's Shoes, Carpets, Rugs, Matting, Floor Oil Cloth and "Inlump" Men and Boys Clothing, Neckwear, Suspenders, &c. Tailor made Suits, guaranteed to fit, from one of the best houses in the world. A full line of fresh Groceries, Sack Salt, &c., &c.

Produce Taken in Exchange for Goods at Cash Prices.



Eastman Kodaks and SUPPLIES on hand. Also a full supply of the celebrated Butterick Patterns.

We have a phone in our store, and all orders by phone or by mail will receive our prompt attention. We ask you to make our store headquarters when in town. Respectfully,

Jackson, Cackley & Co.

Cumberland Milling Company.

WHOLESALE AND RETAIL DEALERS IN FLOUR, FEED, SALT, HAY, ETC. HIGHEST CASH PRICES PAID FOR ALL KINDS OF HARD WOOD LUMBER, BARK, HES, AND WOOL. FRANK A. PARSONS, Manager. HUTTONVILLE, W. VA.

ROCKINGHAM MILITARY INSTITUTE, Mt. Crawford, Virginia

BOYS PREPARED FOR ADVANCED CLASSES IN COLLEGES. Careful attention given to intellectual and moral culture, health and discipline. The development of the boy into a useful citizen and Christian gentleman is the aim of the Institution. Five competent instructors. The Principal has had 17 years' experience. \$180 for Session of Nine Months for board, furnished room, fuel, light, washing, uniform, tuition, and stationary. Opens September 13, 1899. For further information address CAPT. F. A. BYERLY, MT. CRAWFORD, VA. Refer to W. H. Dilley of Dilley's Mill, this county.

ORDER OF PUBLICATION.

State of West Virginia, Pocahontas County, to-wit: At rules held in the clerk's office of the circuit court of said county, on Monday, August 7th, 1899.

J. A. Gum vs. G. W. Waid, alias G. W. Wade; Jennie Gum, Maggie Gum, Amos Gum, Thomas Gum, and Mrs. Morgan Wade.

The object of this suit is to enforce the liens existing upon the lands of the defendant G. W. Wade by a sale thereof, for the benefit of the judgment creditors and any other lienors according to their respective rights and priorities, and to direct a conveyance from the heirs of Otho Gum, deceased, for a tract of land of 60 acres more or less, situated on the North Fork of Anthony's Creek, in Pocahontas county, West Virginia, sold by the said Otho Gum to the defendant G. W. Wade.

This day came the plaintiff by his attorney, and upon his motion, it appearing by affidavit filed that the defendants Jennie Gum, Maggie Gum, and Amos Gum are non-residents of the State of West Virginia, it is ordered that they do appear here within one month after the first publication of this order and do what is necessary to protect their interest in this suit. Witness: J. H. Patterson, clerk of our said court, at the courthouse thereof, this 7th day of August, 1899. J. H. PATTERSON, Clerk. A. Price, p. q.

ORDER OF PUBLICATION.

State of West Virginia, Pocahontas County, to-wit: At rules held in the clerk's office of the circuit court for said county, on Monday, August 7th, 1899.

A. M. McLaughlin vs. John T. McGraw, Platt Marshall, Executor of J. W. Marshall deceased; Platt Marshall, Mary Holt, Lucy Holt, Jacob Ligon Marshall, Cecil Marshall, The Pocahontas Development Company (a corporation), The Board of Education of the District of Edray, in Pocahontas county; J. H. Brown, A. R. Smith, County Court of Pocahontas county, G. F. Crummett, H. A. Yeager, Uaiuh Bird, Lloyd Moore, Thomas Courtney, Jas. McColham, Trustees of the Methodist Church South; Levi Gay and George M. Kee, trustees of the Presbyterian Church, vs. A. M. McLaughlin, W. H. Pierpont, The Greenbrier River Lumber Company (a corporation), E. M. Arbogast, and B. F. Hamilton

The object of this suit is to enforce the vendor's lien retained in the deed from Andrew M. McLaughlin and wife to John T. McGraw, dated February 13th, 1891, and have the land granted by said deed sold to pay the purchase money due thereon, which now amounts to over \$13,000. Said land lies in Pocahontas county, West Virginia, and includes a portion of the site of Marlinton. This day came the plaintiff by his attorneys, and upon their motion, it appearing by affidavit filed that the defendants Walter H. Yeager and Lloyd Moore and E. M. Arbogast are non-residents of the State of West Virginia, it is ordered that they do appear here within one month after the first publication of this order and do what is necessary to protect their interest in this suit. Witness: J. H. Patterson, clerk of our said court, at the courthouse thereof, this 7th day of August, 1899. J. H. PATTERSON, Clerk. Harris, Arbuckle, Gilmor, and Price, p. q.

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